Regional Equity Working Group

2011-12-07 11:15:00.0

Joseph P. Bort MetroCenter ABAG Conference Room B, 1st Floor 101 8th Street Oakland, California

This working group will assist in the development of the Equity Analysis for the Sustainable Communities Strategy/Regional Transportation Plan. *This agenda was updated 2012-01-04 15:49:46.0. It is accurate to the best of*

For assistance, please contact Doug Johnson, 510-817-5846, djohnson@mtc.ca.gov

Staff Liaison

Jennifer Yeamans

11:15 a.m.

our knowledge at that time.

1.

Welcome and Self-introductions

Equity Working Group Work Plan and Schedule*

- 2. Presented by: Jennifer Yeamans, MTC
 - 2_EquityGroupScheduleTasks.pdf

Notes from November 9 Meeting*

- 3. Presented by: Jennifer Yeamans, MTC
 - 3 Nov 9 2011 meeting notes.pdf
- 4. Reports from Other Regional Advisory Groups:

Housing Methodology Committee

The Housing Methodology Committee did not meet in November. The next meeting is scheduled for February 23, 2012.

Regional Advisory Working Group

The Regional Advisory Working Group did not meet in November. The next meeting is scheduled for December 16.

Meeting attendance and possible 2012 re-appointments

5.

Presented by: Jennifer Yeamans, MTC

11:30 a.m.

DISCUSSION ITEM

Equity Analysis Results for Alternative Scenarios*

MTC staff will review the results of the Equity Analysis of Alternative Scenarios to be presented at the December 9 joint meeting of MTC's Planning Committee and ABAG's Administrative Committee in conjunction with the other Alternative Scenarios Analysis results.

Presented by: Jennifer Yeamans, MTC/Marisa Raya, ABAG

- 6-attachmentA-1207.pdf
 - 6-attachmentB-1207.pdf
 - 6-AttachmentC.pdf
 - 6-AttachmentD.pdf
 - 6-AttachmentE.pdf
 - 6_Methodology_Summary_Memo_1201.pdf

12:40 p.m.

INFORMATION ITEMS/OTHER BUSINESS

Future Agenda Items

7.

Presented by: All

- 8. Public Comment
- 9. Adjournment

Next meeting

2012-01-11 11:15:00.0

Claremont Conference Room, 2nd Floor

Joseph P. Bort MetroCenter

101 8th Street

Oakland, California

^{*} Agenda items attached

^{**} Attachments to be distributed at the meeting